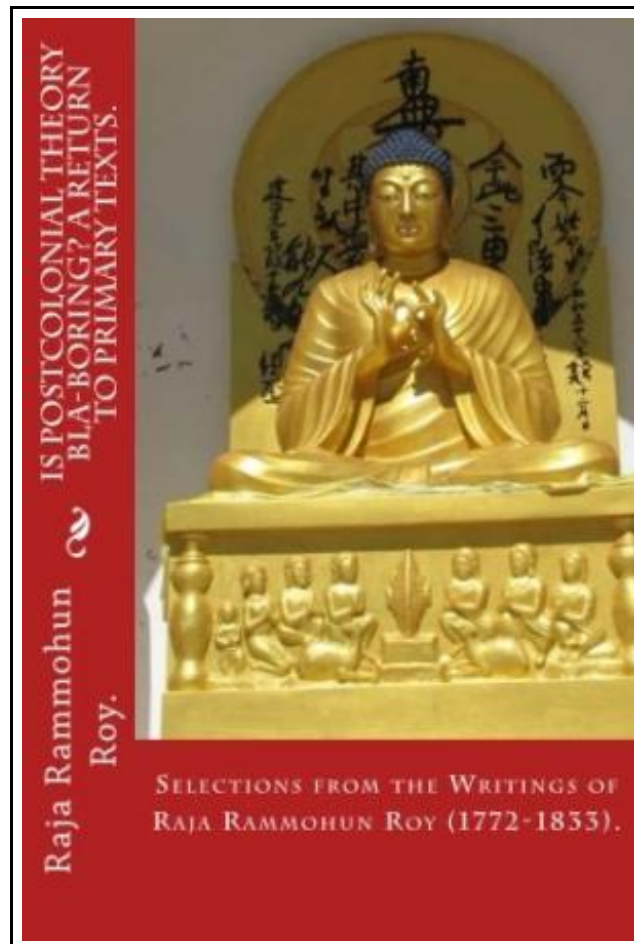


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Lies and Big Feet., United States, 2015. Paperback. Condition: New. Language: English . Brand New Book ***** Print on Demand *****.A central premise of postcolonial theory is that native cultures were completely overwritten by colonial presence, and that European colonizers dictated terms which left little space for natives to maneuver their positions and identities What we forget is that the natives were negotiating with the European Other, and simultaneously re-examining and rewriting their own epistemic systems. Reading primary texts written by natives allows us a completely different perspective on how colonization took place in the last few centuries. Even if we agree that the hegemonic center had cultural supremacy in dictating terms on how the natives were to be portrayed to the world, it would be foolish to assume that the natives were silent spectators. They might have been peripheral in relation to the West, at that moment, but they were quite central within a Self-native perspective. The question therefore is, why should we, at this moment, care as to how the colonizers perceived the natives and instead, our focus should be on how the natives perceived the Self and the colonizer-Other, and in the process, renegotiated with identities of the Self. One way of doing so would be by examining primary texts and literary works that were written during this time period. And it is keeping this perspective in mind that we examine the writings of Raja Rammohun Roy and his use of the newly emerged realm of print in colonial Calcutta in the early decades of the nineteenth century; doing so will allow us to conclude that postcolonial theory, as a valid analytical tool, is defunct. In many ways, what distinguishes Rammohun from his native contemporaries, who also were participating in the newly established realm of print, is...

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